



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-3000

OFFICE OF ADMINISTRATION

January 5, 2005

MEMORANDUM FOR: *Carolyn Federoff*, President, Council of HUD Locals 222
FROM: *Priscilla A. Lewis*, Chief, Labor Relations Branch, ARHLL
SUBJECT: OSEP - Revised COOP Handbook

In accordance with Article 5 of the HUD/AFGE Agreement, attached is the revised Office of Security and Emergency Planning's (OSEP) COOP Handbook. If there are any proposals you wish to present on this matter, please submit them no later than 10 days from the receipt of this memorandum.

If you have any questions concerning this memorandum, please feel free to call James Keys on (202) 708-3373.

Attachment

Cc:
Eddie Eitches,
Perry Casper,
Sherry Norton
James Lee
Marinella Murillo
Patricia Petry